

Chants for Morning Service 2021

Robe Chant

Dāi sāi ge dā puku	Great robe of liberation,
Mu sō fuku dēn e	Field far beyond form and emptiness;
Hi bu nyo rāi kyō	Wearing the Tathagata's teaching,
Kō do sho shu jō (2x)	Saving all beings

Repentances

All my ancient twisted Karma, from beginningless greed, hate, and delusion
Born through body, speech and mind, I now fully avow.

I take refuge in buddha, before all beings
Immersing body and mind deeply in the way, awakening true mind.

I take refuge in dharma, before all beings
Entering deeply into the merciful ocean, of buddha's way.

I take refuge in sangha, before all beings
Bringing harmony to everyone, free from hindrance.

On Wednesday and Friday **Make Hannya Haramitta Shin Gyo**

Kan ji zai bo satsu gyo jin han nya ha ra mit ta ji sho ken go on kai
ku do is sai ku yaku sha ri shi shiki fu i ku ku fu i shiki shiki soku ze
ku ku soku ze shiki ju so gyo shiki yaku bu nyo ze sha ri shi ze sho
ho ku so fu sho fu metsu fu ku fu jo fu zo fu gen ze ko ku chu mu
shiki mu ju so gyo shiki mu gen ni bi ze shin ni mu shiki sho ko mi
soku ho mu gen kai nai shi mu i shiki kai mu mu myo yaku mu mu
myo jin nai shi mu ro shi yaku mu ro shi jin mu ku shu metsu do mu
chi yaku mu toku i mu sho tok ko bo dai sat ta e han nya ha ra mit ta
ko shin mu ke ge mu ke ge ko mu u ku fu on ri is sai ten do mu so
ku gyo ne han san ze sho butsu e han nya ha ra mit ta ko toku a
noku ta ra sam myaku sam bo dai ko chi han nya ha ra mi ta ze dai
jin shu ze dai myo shu ze mu jo shu ze mu to do shu no jo is sai ku
shin jitsu fu ko ko setsu han nya ha ra mit ta shu soku setsu shu
watsu gya te gya te ha ra gya te hara so gya te bo ji sowa ka
han nya shin gyo

On Tuesday and Thursday
Heart Of Great Perfect Wisdom Sutra

Avalokiteshvara Bodhisattva, when deeply practicing prajña paramita, clearly saw that all five aggregates are empty and thus relieved all suffering.

Shariputra, form does not differ from emptiness, emptiness does not differ from form. Form itself is emptiness, emptiness itself form.

Sensations, perceptions, formations, and consciousness are also like this. Shariputra, all dharmas are marked by emptiness; they neither arise nor cease, are neither defiled nor pure, neither increase nor decrease.

Therefore, given emptiness, there is no form, no sensation, no perception, no formation, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind; no sight, no sound, no smell, no taste, no touch, no object of mind; no realm of sight ... no realm of mind consciousness.

There is neither ignorance nor extinction of ignorance... neither old age and death, nor extinction of old age and death; no suffering, no cause, no cessation, no path; no knowledge and no attainment. With nothing to attain, a bodhisattva relies on prajña paramita, and thus the mind is without hindrance.

Without hindrance, there is no fear. Far beyond all inverted views, one realizes nirvana. All buddhas of past, present, and future rely on prajña paramita and thereby attain unsurpassed, complete, perfect enlightenment.

Therefore, know the prajña paramita as the great miraculous mantra, the great bright mantra, the supreme mantra, the incomparable mantra, which removes all suffering and is true, not false. Therefore we proclaim the prajña paramita mantra, the mantra that says: "Gate Gate Paragate Parasamgate Bodhi Svaha."

All buddhas, ten directions, three times,
All honored ones, bodhisattva-mahasattvas,
Wisdom beyond wisdom,
Maha Prajña Paramita